

# [unveiled]

## 2021 LAKE COUNTY ART CONTEST

The **[unveiled]** Art Contest has grown into a well-recognized show with locally known and emerging artists. The contest is presented by the City of Mentor's Community Arts Commission, and the family of Dorothy McNamara Maloney.

Monetary awards for first and second place will be given to all media categories. Best of Show Award winner will also receive an exclusive solo exhibition at the Mentor City Hall for the 2022 year.

Artists are able to enter their artwork for **[unveiled]** 2021 Art Contest, by submitting attached entry form (page two) to the Mentor City Hall, 8500 Civic Center Blvd., in Mentor on *Tuesday, September 28*, between 2—6 p.m. or *Wednesday, September 29*, 10 a.m.—2 p.m.

A public reception for award winners will be held on *Friday October 8, 2021* at Mentor City Hall, from 7 to 8:30 p.m. Artwork will be on display at the Mentor City Hall *October 8 through October 29, 2021*, Monday through Friday 9 a.m. to 4:30 p.m. All pieces are to be picked up *Monday, November 1, 9 a.m. to 4:30 p.m.*

### Contest Rules & Guidelines

- One piece per artist can be entered.
- Individual entry fee is \$5.00. Entry fees are non-refundable.
- Artists must be 16 years of age or older and be a Lake County Resident.
- All art work must have been completed in the past year.
- Artwork media accepted in the following categories: **Watercolor, Oil & Acrylic, Photography, Drawing** (pastel, charcoal, pencil, ink), **Mixed Media, 3D** (sculptures/glass/pottery/wood textiles/metals/jewelry)
- All artwork must have a completed entry tag secured to the upper right corner of its reverse side and must include the exhibitor's name, address, phone number, title of entry, price or NFS (not for sale) listing, value and media type.
- The maximum size for artwork will be 30 inches x 40 inches including framing. The maximum size for 3D is 12 inches high x 15 inches wide/deep. All entries must be appropriately mounted and framed, complete with screw eyes and wire across the back for hanging. Artwork that does not comply with these show standards will not be accepted. Staff will not take responsibility for repairing artwork to meet such standards.
- The following type of media *will not be accepted* (including but not limited to): nudes, political in nature, crocheting, knitting, needlework, greenware, bisque ceramics, decoupage, dough art, floral displays, commercially produced or manufactured items and resale products. The City of Mentor reserves the right to decline any artwork which is deemed inappropriate for public viewing.
- Monetary awards for first and second place will be given to all media categories. Best of Show award winner will also receive an exclusive solo exhibition at the Mentor City Hall. The Judge's choice in each category is final. Winners will be notified prior to the opening reception. In order for artists to receive a monetary award, winners will be required to complete a W-9 and Independent Contractor forms, provided by the City of Mentor.
- If your piece sells, The City of Mentor Community Arts Commission is to receive 10% of the purchase price.
- Unless objection is indicated, permission to photograph for publicity is assumed.
- All entries must be signed out and picked up at the Mentor City Hall on Monday November 1st, between 9 a.m. - 4:30 p.m. The City of Mentor is not responsible for entries not picked up on the above date!

# [unveiled]

## 2021 ENTRY FORM

Please fill out and submit with your artwork and entry fee.

For OFFICE ONLY
-----------------

Artist Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**\*Below areas must be filled out for artwork to be accepted.**

Artwork Title : \_\_\_\_\_

Artwork Media Category (circle one):


Watercolor      Oil/Acrylic      Photography      Drawing      Mixed Media

Artwork For Sale?:      YES \$ \_\_\_\_\_      NO

X \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

*By signing above, I the artist, certify that the artwork I am entering is my original work, and that it has been created within the last year. I also understand that any guidelines and /or rules not followed by my artwork submission will disqualify my artwork from show.*

 Cut artwork tags on dotted line and adhere to artwork before submission.

<p><b>ENTRY TAG</b></p> <p>This entry tag must be attached to upper right corner of entry. For 3D please attach to underside of work. Please print!</p> <p>Artist Name: _____</p> <p>Contact number: _____</p> <p>Email: _____</p> <p>Artwork Title: _____</p> <p>Media: _____</p> <p>Sale Amount : \$ _____ NFS</p>	<p><b>For OFFICE ONLY</b></p>	<p><b>IMPORNTANT DATES:</b></p> <p><b>Art Drop Off:</b> Tuesday, September 28, 2 to 6 p.m. Wednesday, September 29, 10 a.m. to 2 p.m.</p> <p><b>Opening Reception:</b> Friday, October 8, 7 to 8:30 p.m.</p> <p><b>Show Dates:</b> Friday, October 8 through Friday, October 29</p> <p><b>Art Pick Up:</b> Monday, November 1, 9 a.m. to 4:30 p.m. All pieces must be signed out in the binder at the information table.</p>
--	-------------------------------	--

