

# CALLING YOUTH ARTISTS!



## LAKE COUNTY HIGH SCHOOL STUDENT EXHIBIT

**Wildwood Cultural Center and the City of Mentor Community Arts Commission will be featuring a youth artist exhibit this April, highlighting Lake County High School students at Mentor's City Hall. This exhibit is exclusively for Lake County High School students grades 8th through 12th.**

Artwork can be submitted by filing out attached entry form (page two) and dropping artwork and form to the Mentor City Hall, 8500 Civic Center Blvd., in Mentor on *Tuesday, March 29th*, between 10a.m.—6p.m. There is no fee for artwork submission. Each artwork piece must have separate completed form. A public reception will be held on *Friday April 1st*, at Mentor City Hall, from 7p.m. to 8:30p.m. Artwork will be on display for public view at the Mentor City Hall *April 1st through April 28th*, Monday through Friday 9 a.m. to 5:00p.m. All pieces must to be picked up *Friday April 29th*, 12p.m. to 5:00p.m.

### Exhibit Rules & Guidelines

- One entry per student.
- **Entry fee for this Exhibit is FREE.**
- Featured artwork must be completed by a high school student in grades 8th through 12th.
- All artwork must have been completed in the past year.
- Artwork media accepted in the following categories: **Watercolor, Oil & Acrylic, Photography, Drawing** (pastel, charcoal, pencil, ink), **Mixed Media, Digital Print & 3D** (sculptures/glass/pottery/wood textiles/metals/jewelry).
- All artwork must have a completed entry tag secured to the upper right corner of its reverse side and must include the exhibitor's name, address, phone number, title of entry, price or NFS (not for sale) listing, value and media type.
- The maximum size for artwork will be 30 inches x 40 inches including framing. The maximum size for 3D is 12 inches high x 15 inches wide/deep. All entries must be appropriately mounted and framed, complete with screw eyes and wire across the back for hanging. Artwork that does not comply with these show standards will not be accepted. Staff will not take responsibility for repairing artwork to meet such standards.
- The following type of media *will not be accepted* (including but not limited to): nudes, political in nature, crocheting, knitting, needlework, greenware, bisque ceramics, decoupage, dough art, floral displays, commercially produced or manufactured items and resale products. The City of Mentor reserves the right to decline any artwork which is deemed inappropriate for public viewing.
- If your piece sells, The City of Mentor Community Arts Commission is to receive 10% of the purchase price.
- Unless objection is indicated, permission to photograph for publicity is assumed.
- All entries must be signed out and picked up at the Mentor City Hall on Friday April 29th, between 9 a.m. - 5p.m. The City of Mentor is not responsible for entries not picked up on the above date!



# LAKE COUNTY HIGH SCHOOL STUDENT EXHIBIT 2022 ENTRY FORM

OFFICE ONLY

Artist Name: \_\_\_\_\_ Age/Grade: \_\_\_\_\_  
School Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Email Address: \_\_\_\_\_

\*Below areas must be filled out for artwork to be accepted.

Artwork Title: \_\_\_\_\_

Artwork Media Category (circle one):

Watercolor   Oil/Acrylic   Photography   Drawing   Mixed Media   3D   Digital Print

Artwork For Sale?   YES \$ \_\_\_\_\_

NO

X \_\_\_\_\_

Signature

Date

*By signing above, I the artist, certify that the artwork I am entering is my original work, and that it has been created within the last year. I also understand that any guidelines and/or rules not followed by my artwork submission will disqualify my artwork from show.*

<p><b>ENTRY TAG</b></p> <p>This entry tag must be attached to upper right corner of entry. For 3D please attach to underside of work. Please print!</p> <p>Artist Name: _____</p> <p>School: _____</p> <p>Age / Grade: _____</p> <p>Artwork Title: _____</p> <p>Media: _____</p> <p>Sale Amount : \$ _____      NFS</p>	<p>For OFFICE ONLY</p>	<p><b>IMPORTANT DATES:</b></p> <p><b>Art Drop Off:</b> Tuesday, March 29th, 12p.m. to 6 p.m.</p> <p><b>Opening Reception:</b> Friday, April 1st , 7p.m. to 8:30p.m.</p> <p><b>Show Dates:</b> Friday, April 1st, through April 28th 9a.m. to 5:00p.m.</p> <p><b>Art Pick Up:</b> Friday April 29th 9a.m to 5p.m. All pieces must be signed out in the binder at the information table.</p>
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