

[unveiled]

CALLING YOUTH ARTISTS!

LAKE COUNTY STUDENT SHOWCASE

Wildwood Cultural Center and the City of Mentor Community Arts Commission welcome all Lake County student artists to partake in annual Student Showcase. This exhibit features student artists in grades 6th through 12th that reside in Lake County. Monetary awards will be given out to selected artists to further their future in the ARTS.

Artwork can be entered by filing out the attached entry form (page two) and submitting to the **Mentor Municipal Center, 8500 Civic Center Blvd.**, on **Thursday March 30th**, between noon and 6p.m. There is no fee for artwork submission. Every artwork piece must have a separate completed form. An awards reception will be held on **Thursday April 6th**, at Mentor Municipal Center, from 7p.m. to 8:30p.m. Individual prizes will be awarded. Artwork will be on display for public view at the Mentor Municipal Center **April 3rd through April 28th**, Monday through Friday 9 a.m. to 5p.m. All pieces must to be picked up on **Thursday April 28th** between the hours of noon and 6p.m.

EXHIBIT RULES & GUIDELINES

- One entry per student.
- **ENTRY FEE FOR THIS EXHIBIT IS FREE.**
- Featured artwork must be completed by a Lake County student in grades 6th through 12th.
- All artwork must have been completed in the past year.
- Artwork media accepted in the following categories: **Watercolor, Oil & Acrylic, Photography, Drawing** (pastel, charcoal, pencil, ink), **Mixed Media, Digital Print & 3D** (sculptures/glass/pottery/wood/textiles/metals/jewelry).
- All artwork must have a completed entry tag (provided on entry form) secured to the upper right corner of its reverse side and must include the exhibitor's name, address, phone number, title of entry, price or NFS (not for sale) listing, value and media type.
- The maximum size for artwork will be 30 inches x 40 inches including framing. The maximum size for 3D is 12 inches high x 15 inches wide/deep. All entries must be appropriately mounted and framed, complete with screw eyes and wire across the back for hanging. Artwork that does not comply with these show standards will not be accepted. Staff will not take responsibility for repairing artwork to meet such standards.
- **If you are dropping off artwork as an instructor for students, please drop off artwork all at once. An [unveiled] representative will be on site to assist you if you have any questions.**
- The following type of media will not be accepted (including but not limited to): nudes, political in nature, crocheting, knitting, needlework, decoupage, dough art, floral displays, commercially produced or manufactured items and resale of greenware products. The City of Mentor reserves the right to decline any artwork which is deemed inappropriate for public viewing.
- If art piece in exhibit is purchased during the showcase, The City of Mentor Community Arts Commission is to receive 10% of the purchase price.
- Unless objection is indicated, permission to photograph for publicity is assumed.
- **All entries must be signed out and picked up at the Mentor Municipal Center on Thursday April 28th between noon –6p.m. The Wildwood Cultural Center is not responsible for entries not picked up on the above date!**



LAKE COUNTY STUDENT SHOWCASE 2023 ENTRY FORM

OFFICE ONLY

Artist Name: _____ Age/Grade: _____
School Name: _____
Address: _____
City, State & Zip Code: _____
Phone Number: _____
Email Address: _____

*Below areas must be filled out for artwork to be accepted.

Artwork Title: _____

Artwork Media Category (circle one):

Watercolor Oil/Acrylic Photography Drawing Mixed Media 3D Digital Print

Artwork For Sale:? YES \$ _____

NO

X _____

Signature

Date

By signing above, I the artist, certify that the artwork I am entering is my original work, and that it has been created within the last year. I also understand that any guidelines and/or rules not followed by my artwork submission will disqualify my artwork from show.

ENTRY TAG

This entry tag must be attached to upper right corner of entry. For 3D please attach to underside of work. Please print!

For OFFICE ONLY

Artist Name: _____
School: _____
Age / Grade: _____
Artwork Title: _____
Media: _____
Sale Amount : \$ _____ NFS

IMPORTANT DATES:

Art Drop Off:

Thursday, March 30th, between noon and 6p.m.

Opening Reception:

Thursday April 6th, 7p.m. to 8:30p.m.

Show Dates:

Friday, April 3rd, through April 28th 9a.m. to 5p.m.

Art Pick Up:

Thursday, April 28th between noon to 6p.m.

All pieces must be signed out!

