



AUGUST 16 & AUGUST 17

Non-Food Vendor Application

City of Mentor Parks, Recreation & Public Facilities
 8500 Civic Center Blvd., Mentor, Ohio 44060 (440) 974-5720
 www.MentorCityFest.com

Thank you for your interest in participating in the new Mentor CityFest. To reserve a vendor space, payment must be made in full and payable to the City of Mentor. All spaces are available on a first come, first served basis. Final approval and placement of all spaces is at the discretion of city staff. Cancellations before July 29 will be subject to a non-refundable \$50 administration fee. After July 29, there will be no refunds.

Applicant's Name: _____ Applicant's Title: _____

Company Name: _____

Company Address: _____ City: _____ State: _____ Zip: _____

Applicant's Daytime Phone: _____ Applicant's Cell Phone: _____

Applicant's Email: _____

If the applicant will not be on-site during the festival, please provide contact information, including cell phone number, for someone who will be on-site:

Name: _____ Cell Phone: _____

Vendor Space Description

Please provide a brief description of the items or printed materials you intend to display, distribute, or sell at your booth (please include photos if this is your first time participating in Mentor CityFest):

Main Street Tent

All non-food vendors will be set up in this large, 130' x 40' sided tent featuring businesses of all types and community organizations. The Main Street tent is a focal point of the festival and vendors will enjoy heavy foot traffic and the opportunity to meet with thousands of visitors to our festival.

Each space will be furnished with one 8 ft. table, two folding chairs, overhead lighting, and off-site parking.

Please note that vehicles will not be permitted on festival grounds. If a vehicle is part of your display, you will need to contact us to arrange to purchase a space outside (adjacent to) the Main Street tent.

Please reserve ____ 8 Foot Table(s) in the Main Street Tent for my business or organization!

If submitted on or before May 13	x	\$250.00 = \$ _____
If submitted after 5 p.m. on May 13	x	\$300.00 = \$ _____
____ I will need electric at my table	x	\$30.00 = \$ _____
TOTAL		= \$ _____

Applicant Signature _____ Date _____

Completed Forms: Vendor Application _____ Vendor Contract _____ Photos/Diagrams _____ Liability Form _____

Payment: Cash ____ Check _____ Visa / MasterCard / Discover _____ Exp _____ EVP _____

For complete information visit www.MentorCityFest.com For additional information, contact Kevin Cindric at cindric@cityofmentor.com or (440) 974-5720

