



CIVIL SERVICE COMMISSION

*Jim Struna, Chairman
Steve Maltry, Vice Chairman
Diane Pauley, Member*

Date Rcv'd: _____

Time Rcv'd: _____

Rcv'd By: _____

FULL-TIME FIREFIGHTER APPLICATION August 2016

CITY OF MENTOR

An Equal Opportunity Employer
8500 Civic Center Blvd., Mentor, Ohio 44060

(PLEASE TYPE OR PRINT CLEARLY)

NAME _____ SSN _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

HOME PHONE: _____ BEST TIME TO CALL: _____

MAY WE CONTACT YOU AT WORK? _____ IF YES, WORK # AND BEST TIME TO CALL: _____

E-MAIL ADDRESS: _____

DRIVERS LICENSE #: _____ EXPIRATION DATE: _____

ARE YOU A U.S. CITIZEN OR OBTAINING CITIZENSHIP? _____

ARE YOU A CERTIFIED PARAMEDIC? _____ CERTIFICATION #: _____

DO YOU HAVE A HIGH SCHOOL DIPLOMA OR G.E.D. EQUIVALENCY? _____

ARE YOU AT LEAST 20 YEARS OF AGE, BUT NOT YET 36 YEARS OF AGE? _____

DATE OF BIRTH: _____

ARE YOU WILLING TO SIGN A WAIVER AND TAKE A PHYSICAL AGILITY TEST, POLYGRAPH EXAM, DRUG SCREENING, MEDICAL EXAM AND PSYCHOLOGICAL EVALUATION? _____

HAVE YOU EVER BEEN REMOVED FROM FURTHER CONSIDERATION AFTER TAKING A CIVIL SERVICE EXAM FOR THE CITY OF MENTOR? _____ IF YES, GIVE DATE: _____

ARE YOU A GRADUATE OF OHIO FIREFIGHTER TRAINING PROGRAM (LEVEL II)? _____ **TO RECEIVE TWO (2) EXTRA CREDIT POINTS, A COPY OF YOUR CERTIFICATE MUST BE SUBMITTED WITH THIS APPLICATION.**

ARE YOU A VETERAN OF ANY UNITED STATES ARMED SERVICES? _____
IF SO, TO RECEIVE TWO (2) EXTRA CREDIT POINTS, ATTACH A COPY OF DISCHARGE PAPERS (DD214 LONG FORM STATING "HONORABLE" DISCHARGE WITH SIGNATURES – MEMBER 4 COPY).

OR, ARE YOU CURRENTLY ON ACTIVE DUTY IN "GOOD STANDING"? _____
IF SO, TO RECEIVE 2 EXTRA CREDIT POINTS, ATTACH A SIGNED LETTER OF "GOOD STANDING" FROM YOUR COMMANDING OFFICER. MILITARY ID'S ONLY ARE NOT ACCEPTABLE PROOF OF GOOD STANDING. PROOF OF MILITARY SERVICE MUST BE RECEIVED BY SEPTEMBER 29, 2016 IN ORDER TO RECEIVE CREDIT.

ARE YOU CURRENTLY EMPLOYED BY THE CITY OF MENTOR AS A PART-TIME FIREFIGHTER AND HAVE YOU COMPLETED YOUR PROBATIONARY PERIOD? _____ HIRE DATE, IF KNOWN: _____
SEE FACT SHEET FOR DETAIL OF EXTRA CREDIT POINTS AVAILABLE FOR PART-TIME MENTOR EMPLOYEES.

(Continued on Reverse)

HAVE YOU EVER BEEN CONVICTED OF A FELONY? **YES / NO (circle one)**

IF SO, EXPLAIN IN DETAIL: _____

1. I hereby certify that the statements made by me on this application are true, complete and correct to the best of my knowledge. I understand and agree that any misstatement of material fact contained in this application may cause rejection of this application, removal of my name from the eligible list and dismissal from City Service, and hereby authorize investigation of any and all statements contained in this application. I understand that misrepresentation or omission of facts requested is grounds for dismissal in the event I enter into the employ of the City of Mentor. I understand and agree that my employment is subject to the rules and regulations of the City of Mentor Civil Service Commission, the Ordinances of the City of Mentor, and the rulings of the City Manager and/or department heads, the Rules and Regulations of the Mentor Fire Department, and the Agreement between The City of Mentor and Mentor Professional Firefighter Association.
2. I further understand that to be processed for possible appointment/hire as a FT Firefighter/Paramedic, I must have a valid TRI-C physical agility certificate; cost of which is at my own expense, and it is my responsibility to make sure I have a current physical agility certificate before being hired by the City of Mentor. I also hereby release the City of Mentor from any injuries that might occur during said agility test; and, waive any and all objections to said test.

Signature of Applicant: _____ Date: _____

This form, when completed, must be returned to the Civil Service Commission Recording Secretary by **Friday, September 9, 2016, at 4:30 p.m.**

FILING FEE: \$20.00 – TO BE SUBMITTED WITH APPLICATION (CASH OR MONEY ORDER ONLY)
NO PERSONAL CHECKS, CREDIT OR DEBIT CARDS WILL BE ACCEPTED.

CIVIL SERVICE RECORDING SECRETARY: Civil Service Commission
City Manager's Office
8500 Civic Center Blvd., 3rd Floor
Mentor, Ohio 44060
(440) 974-5790

Hours of Application Acceptance: 9:00 a.m. to 4:30 p.m.
Weekdays, August 29 – September 9, 2016

*****CLOSED LABOR DAY, SEPTEMBER 5, 2016*****