

## **FOOD VENDOR APPLICATION 2024**

Thank you for your interest in participating as a food vendor at a Mentor event. To be considered for a vendor space, please fill out the following information. Please be advised that the City reserves the right to limit the types of foods and products available for sale at a Mentor event.

Company	Contact				
Street Address					
City		State	Zip Code		
Daytime Phone Cell		Email			
<b>EVENTS</b> Please check (all) events you would like to be consid	ered for. Spac	ce: (FT) Food Truck (T) Tent (	TR) Trailer		
<b>EVENT</b> Eclipse Event at Amp	SPACE FT/ T/ TR	DATE(s) April 8	<b>Event Time</b> 1-5pm	<b>Fee</b> \$125	
Mentor Rocks (See Attached Schedule-14 Shows) July 4 <sup>th</sup> Fireworks Celebration and Concert Mentor Cruise-In	FT / T / TR FT / T / TR FT / T / TR	Jun 4 - Aug 27 July 4 Aug 10	7-9pm 7-10pm 10am-2pm	\$2,100 \$150 \$125	
Mentor CityFest Tunes at The Lagoons (price per day) June 7 June 21 July 12	FT/T / TR  FT July 26	Aug 16/17 See BelowAug 9Aug23	(F)4-11p/(Sat)12-11p 7-9p	\$500 \$125	
MENU INFORMATION Please list the food items you would like to sell, in or reserves the right to limit menu items. Vendors may added on the day of event(s). Beverage items (Coke	only sell items	s listed here and approved b	y the City of Mentor. No ite	ems may be	
or lemonade must be listed.					
	rice Commo	ents			
	ice Commo	ents			

## **VENDOR SPACE INFORMATION**

SPACE REQUIREMENT						
Food Truck/Trailer/Tent dimensions						
ELECTRICAL						
Is electrical hook-up required?	Yes	No				
What type of hookup is required?	120	240				
How many do you need?	20 Amp	30 Amp	50 Amp			
WATER						
CITYFEST ONLY Is water hook-up required:		Yes	No			
FOOD VENDOR AREA ACKNOWLEDG	SEMENT					
All vendors selling food and beverag	es (excluding ald	cohol) during an e	event shall be located in the food vendor area.			
The City of Manutan and the girls	. f f		Discount of all and an array is at the discounting of City at III			
The City of Mentor reserves the righ	t for final appro	vai of application	. Placement of all vendor spaces is at the discretion of City staff.			
Food vendors must meet all Lake Co	unty Health Der	partment and Me	ntor Fire Department regulations along with displaying a			
			th Department Rules and Regulations use the following link,			
·	•	•				
https://www.lcghd.org/food-safety-	-restaurant-insp	ection/				
Applicant Signature			Date			
ADDITION DAGKET GUD. SIGNIO						
APPLICATION PACKET SUBMISSION						
Return this completed Food Vendor Application and 2-3 photos of your food truck, trailer, or tent.						

You will receive an email by March  $11^{\text{th}}$  with notifications of which events you were chosen for and a vendor contract.

All applications need to be submitted no later than February 19, 2024. Please do not send any form of payment at this time.

Email Mail To cindric@cityofmentor.com Kevin Cindric

City of Mentor Parks, Recreation & Public Facilities

8500 Civic Center Blvd. Mentor, Ohio 44060

## **QUESTIONS**

For additional information, contact Kevin Cindric at <a href="mailto:cindric@cityofmentor.com">cindric@cityofmentor.com</a> or (440) 974-5720

Rev: 010920AFL

## **Mentor Rocks Concert Dates**

Must Attend All Concerts (14 Shows)

June 4th

June 11<sup>th</sup>

June 18th

June 25<sup>th</sup>

July 2<sup>nd</sup>

July 9<sup>th</sup>

July 16<sup>th</sup>

July 23<sup>rd</sup>

July 30<sup>th</sup>

August 6<sup>th</sup>

August 13<sup>th</sup>

August 14<sup>th</sup>

August 20<sup>th</sup>

August 27<sup>th</sup>