

## **AGENDA**

**City Council  
MENTOR LAGOONS COMMITTEE  
SECOND FLOOR CONFERENCE ROOM  
MONDAY, JUNE 27, 2022  
5:00 P.M.**

### **CALL TO ORDER**

### **PLEDGE TO THE FLAG**

### **ROLL CALL**

### **DISCUSSION**

- **Update on Improvements at the Marina**

### **ADJOURN**

For additional information, please contact Chairperson John Krueger at  
[krueger@cityofmentor.com](mailto:krueger@cityofmentor.com)