

## **FOOD VENDOR APPLICATION**

Thank you for your interest in participating as a food vendor at a Mentor event. To be considered for a vendor space, please fill out the following information. Please be advised that the City reserves the right to limit the types of foods and products available for sale at a Mentor event.

' / -		Contact		
Street Address				
City		State	Zip Code	
Daytime Phone Cell _		Email		
EVENTS				
Please check (all) events you would like to be cons	idered for ar	nd calculate fee. Space: (FT) F	ood Truck (T) Tent (TR	) Trailer
EVENT	SPACE	DATE(s)	Event Time	Fee
Mentor Rocks (Whole Season–Every Tuesday)	FT/T/TR		7-9p	\$1,500.00
Perch Fest	FT	Aug 27/28/29, 2021	3-11p/11-11p/12-7p	\$375.00
Mentor On Tap & Uncorked	FT/T/TR	Jun 19, 2021	5-11p	\$125.00
Comedian Night	FT/T/TR	Jun 26, 2021	7-9p	\$125.00
Military Band Night (Novelty items only)	FT/T/TR	June 30, 2021	7-9p	\$125.00
Independence Day Concert & Fireworks	FT/T/TR	Jul 4, 2021	7-10:30p	\$125.00
Headlands Beach Fest	FT	Jul 17, 2021	11a-7p	\$125.00
Mentor Cruise-In	FT/T/TR	Aug 14, 2021	10a-4p	\$125.00
Mentor CityFest	T / TR	Aug 20/21, 2021	4-11p/12-11p	\$475.00
Tunes at The Lagoons (price per day)	FT	Local Bands	7-9p	\$125.00
June 12	July 31	Aug 14		
Saturday at The Lagoons (price per day)	FT	No Bands on these dates	10-7p	\$125.00
June 19July 3July 10	July 24	Aug 7Aug 21		
MENU INFORMATION				
Please list the food items you would like to sell, in	order of imn	ortance to your stand Due to	the notential for dunlic	ation the city
reserves the right to limit menu items. Vendors ma	•	•		
				-
added on the day of event(s). Beverage items (Col		,	,	
added on the day of event(s). Beverage items (Color lemonade must be listed.				

## **VENDOR SPACE INFORMATION**

SPACE REQUIREMENT							
Food Truck/Trailer/Tent di	mensions						
ELECTRICAL							
Is electrical hook-up required?		Yes	No				
What type of hookup is required?		120	240				
How many do you need?		20 Amp	30 Amp	50 Amp			
WATER							
CITYFEST ONLY Is water hook-up required:			Yes	No			
FOOD VENDOR AREA ACKI All vendors selling food and The City of Mentor reserve Food vendors must meet a current food service license http://www.lcghd.org/food	d beverag s the righ II Lake Co e as requi	es (excluding a t for final appro unty Health De	oval of application	n. Placement of a entor Fire Depart	Ill vendor spaces	s is at the discretions along with disp	laying a
Applicant Signature					Date		
Method of Payment	Cash	Check					
	Credit	Card			EVP	Exp	
			(Visa, MasterCa	rd or Discover)			
APPLICATION PACKET SUB Return this completed Foo		Application, al	ong with your Lial	oility Form, and 2	2-3 photos of yo	ur food truck, tra	iler or tent.
Email			Mail To				

<u>kuyasa@cityofmentor.com</u> City of Mentor Parks, Recreation & Public Facilities

8500 Civic Center Blvd. Mentor, Ohio 44060

## **QUESTIONS**

For additional information, contact Maggie Kuyasa at <a href="mailto:kuyasa@cityofmentor.com">kuyasa@cityofmentor.com</a> or (440) 974-5720, Monday - Friday, 9:00 AM to 5:00 PM.

UPON APPROVAL, YOU WILL BE MAILED THE VENDOR CONTRACT AND LIABILITY FORM

Rev: 010920AFL