



# MYSTIC MENTOR VENDOR APPLICATION OUTDOOR YOGA & WELLNESS FESTIVAL

**SATURDAY, JULY 31 - 11:00A-5:00P**

Civic Center Amphitheater - 8600 Civic Center Blvd., Mentor, OH 44060



**CITY OF  
MENTOR**



## OUTDOOR YOGA & WELLNESS FESTIVAL

Spend a beautiful, uplifting, summer day outdoors, connecting with your community and nourishing mind, body and soul. Begin the day with an All Level Yoga Flow (registration required). Breathe in the fresh, summer air and move to the music and sounds of nature as you re-energize your mind and strengthen and stretch your entire body beneath the open sky. Enjoy an outdoor picnic, selecting from a variety of delicious food and beverage options provided by local food trucks and vendors. Shop local businesses, featuring vendors, artisans, holistic healers, wellness professionals, artists, and much more. Plus, live entertainment, music, special performances, and activities for the whole family. **Come as you are. Rise together.** Event details can be found at [www.mysticmentorfestival.com](http://www.mysticmentorfestival.com)

### **Event Location:**

Civic Center Amphitheater - 8600 Civic Center Blvd., Mentor, OH 44060

### **Sponsored By:**

City of Mentor Parks & Recreation - 8500 Civic Center Blvd., Mentor, OH 44060 | 440-974-5720

Mystic Yoga Tribe - 8635 Tyler Blvd., Mentor, OH 44060 | 440-663-1567

### **Fees and Booth Space Information**

Vendors will be provided with a 10' x 10' hard surface space just off the Amphitheater grounds which will include one (1) 8' foot table and 2 chairs. The fee is \$100 if your application is received on/before June 1, 2021. After June 1, the fee will be \$125. Vendors must provide their own tent, signage and any displays. Sale of products is limited to the assigned booth space. Vendors are prohibited from selling or displaying items outside their designated booth space.

### **Transient Vendor's License:**

The City of Mentor does not require a vendor's license to participate. However, we do provide the Ohio Department of Taxation with a list of vendors, including their name, contact information and transient vendor's license number, when requested. For license information, call (888) 405-4039 or visit [www.tax.oh.gov](http://www.tax.oh.gov) for details.

### **Set-Up and Removal:**

Event hours are 11:00a - 5:00p pm on Saturday, July 31, 2021

Vendors may begin set-up at 8 am. Set-up must be completed by 10:00 a.m. Vendors may drive up to their space to unload, then must move their vehicle to the designated vendor parking location before completing set-up. Vehicles will not be permitted on the grounds between 10:00a and 5:00p.

Displays must remain up until 5:00p. Early removal is not permitted. Vendors may tear-down booth spaces and bring their vehicles to their booth to load no earlier than 5:30p. Set-up and tear-down assistance is not available. Please plan accordingly .

### **Refunds**

No refunds will be issued after June 15. No-shows will be removed from future festival consideration.

### **Pre-Event Communication**

All selected vendors will receive a packet of information containing a reminder about set-up and removal, festival publicity information, a map of the event grounds, and a booth number card to be displayed in your vehicle window. This packet will be mailed to vendors one week prior to the event.

Contact Nita Justice / [justice@cityofmentor.com](mailto:justice@cityofmentor.com) or Maggie Kuyasa / [kuyasa@cityofmentor.com](mailto:kuyasa@cityofmentor.com) or call 440-974-5720 for vendor information.



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### CITY OF MENTOR



**Applicant's Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Business Name** \_\_\_\_\_

**Business Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Applicant's Daytime Phone** \_\_\_\_\_

**Cell Phone** \_\_\_\_\_

**Applicant's Email** \_\_\_\_\_

If the applicant will not be on-site during the festival, please provide contact information, including cell phone number, for someone who will be on-site:

**Name** \_\_\_\_\_

**Cell Phone** \_\_\_\_\_

Please provide a brief description of the items or printed materials you intend to display, distribute or sell at your booth.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please Reserve \_\_\_ 10' x 10' space(s) for my business or organization**

If submitted on or before June 1 \_\_\_ x \$100.00 = \$\_\_\_\_\_

If submitted after June 1 \_\_\_ x \$125.00 = \$\_\_\_\_\_

**Cash** \_\_\_ **Check** \_\_\_ **Visa / MasterCard / Discover** \_\_\_\_\_ **Exp** \_\_\_\_\_ **Code** \_\_\_\_\_

If you have any questions, please contact Nita Justice / justice@cityofmentor.com or Maggie Kuyasa / kuyasa@cityofmentor.com or call 440-974-5720.

*With the acceptance of this application, I consent to abide by the regulations of this show as stated. I agree to indemnify and hold without reprisal the City of Mentor and it's Mystic Mentor partners and sponsors, for any damage, loss or injury caused by any other person, fire, theft, water or accident. The City of Mentor has the right to demand the release of any space for failure to comply with the rules and the reallocation of space, and to reject any application. This agreement is entered into in accordance with the laws of the State of Ohio.*

**Printed Name** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

Return this signed application with payment in full. Make check payable to:  
City of Mentor Parks & Recreation Department  
Attention: Recreation Department  
8500 Civic Center Boulevard, Mentor, OH 44060