

# [unveiled]

# PHOTOGRAPHY CONTEST

Wildwood Cultural Center and the City of Mentor Community Arts Commission are calling all photographers to partake in our May Photography Contest at Mentor's City Hall. This exhibit is open to Ohio photographers whom are either novice or experienced. Entries will be featured in one of two categories available for this show.

- **The Open Category which includes non themed subject matter. In this category, black and white and color entries will be judged separately.**
- **The Theme Category is designed to encourage the photographer to creativity illustrate a statement. In this category, black and white and color entries will be judged separately. This year's theme is "Tourism."**

**Monetary awards categories and divisions will be awarded along with Best in Show.** Individuals are able to enter their photographs by submitting attached entry form (page two) the Mentor City Hall, 8500 Civic Center Blvd. in Mentor on Friday, April 29, 2022 between 9 a.m. and 5 p.m. A public reception for award winners will be held on Friday May 13, 2022 at Mentor City Hall, from 7 p.m. to 8:30 p.m. Artwork will be on display at the Mentor City Hall May 3 through May 31, 2022, Monday through Friday 9 a.m. to 5 p.m. All pieces are to be picked up Wednesday, June 1, 2022 between 9 a.m. to 5 p.m.

## Contest Rules & Guidelines

- One piece per individual can be entered.
- Individual entry fee is \$10.00. Entry fees are non-refundable.
- Artists must be 18 years of age or older and live in Ohio.
- All photographs must have been taken in the past year.
- All photographs must have a completed entry tag secured to the upper right corner of its reverse side and must include the exhibitor's name, address, phone number, title of entry, price or NFS (not for sale) listing, value and photograph type.
- The maximum size for photograph must not exceed 30 inches x 40 inches including framing. All entries must be appropriately mounted and framed, complete with screw eyes and wire across the back for hanging. Any artwork that does not comply with these show standards will not be accepted. Staff will not take responsibility for repairing artwork to meet such standards.
- All photographs should accurately reflect the subject matter and the scene as it appeared. Photos that have been digitally altered beyond standard optimization will be disqualified. Acceptable changes include: adjustments to color, contrast, brightness and sharpness; removal of dust and scratches; cropping; black-and-white conversions; and use of HDR (High Dynamic Range), where multiple exposures of the same scene are combined for a greater tonal range, and similar processes for extended depth of field. Such modifications must be disclosed. The City of Mentor reserves the right to decline any artwork that does not follow these guidelines.
- The City of Mentor reserves the right to decline any artwork which is deemed inappropriate for public viewing.
- Monetary awards will be awarded for first and second in all categories and divisions along with Best in Show. The Judge's choice in each category is final. Winners will be notified prior to the opening reception. In order for artists to receive a monetary award, winners will be required to complete a W-9 and Independent Contractor forms, provided by the City of Mentor.
- If your piece sells, The City of Mentor Community Arts Commission is to receive 10% of the purchase price.
- Unless objection is indicated, permission to photograph for publicity is assumed.
- **All entries must be signed out and picked up at the Mentor City Hall on Wednesday June 1st, between 9 a.m. - 4:30 p.m. The City of Mentor is not responsible for entries not picked up on the above date!**

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## ENTRY FORM

For OFFICE ONLY

Please fill out and submit with your artwork and entry fee.

Artist Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**\*Below areas must be filled out for artwork to be accepted.**

Artwork Title : \_\_\_\_\_

Photography Category (circle one):

Photography Division (circle one):

OPEN                      THEMED

Black and White                      COLOR

Artwork For Sale:?                      YES \$ \_\_\_\_\_


NO

X \_\_\_\_\_

Signature

Date

*By signing above, I the artist, certify that the artwork I am entering is my original work, and that it has been created within the last year. I also understand that any guidelines and /or rules not followed by my artwork submission will disqualify my artwork from show.*

 Cut artwork tags on dotted line and adhere to artwork before submission.

<p><b>ENTRY TAG</b></p> <p>This entry tag must be attached to upper right corner of entry. Please print!</p> <p>Artist Name: _____</p> <p>Contact number: _____</p> <p>Email: _____</p> <p>Artwork Title: _____</p> <p>Category/ Division: _____</p> <p>Sale Amount : \$ _____                      NFS</p>	<p>For OFFICE ONLY</p>	<p><b>IMPORTANT DATES:</b></p> <p><b>Art Drop Off:</b> Friday April 29, 9 a.m. to 5 p.m.</p> <p><b>Opening Reception:</b> Friday, May 13th 7 p.m. to 8:30 p.m.</p> <p><b>Show Dates:</b> Tuesday May 3 through Tuesday, May 31</p> <p><b>Art Pick Up:</b> Wednesday, June 1, 9 a.m. to 4:30 p.m. All pieces must be signed out in the binder at the information table.</p>
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