

# [unveiled]

## 2019 LAKE COUNTY ART CONTEST

The Lake County Art Contest has grown into a well-recognized show with locally known and emerging artists participating. The contest accepts a variety media. Monetary awards will be given for first and second place in each category and the Dorothy McNamara Maloney Best of Show. The contest is sponsored by the City of Mentor's Community Arts Commission, and the Family of Dorothy McNamara Maloney.

**Drop Off:** September 3, 12:00 - 6:00 p.m.  
September 4, 10:00 a.m. - 4:00 p.m.  
At Mentor City Hall 8500 Civic Center Blvd., Mentor

**Opening Reception & Awards Ceremony:**

Friday, September 13, 7-8:30 p.m. at Mentor City Hall

**Artwork on Display:** September 6 through October 2

**Pick Up:** Thursday, October 3, 12:00 - 6:00 p.m.

### Contest Rules and Regulations

#### ELIGIBILITY

- \*Art piece must have been created in the last year.
- \*Artists must be 16 years or older and be Lake County residents.
- \*The City of Mentor reserves the right to decline any artwork which is deemed inappropriate for public viewing, no nudes will be accepted.
- \*All entries must be appropriately mounted and framed, complete with screw eyes and wire across the back for hanging.

#### ACCEPTED CATEGORIES

- **Watercolor**
- **Oil / Acrylic**
- **Photography** (conventional/ digital)
- **Mixed Media**
- **Drawings** (pastel, charcoal, colored pencil, graphite)
- **3D** (sculpture/ glass/ pottery/ wood/ textiles/ metals/ jewelry)

The following type of media will not be accepted (including but not limited to): crocheting/ knitting, needlework, greenware / bisque ceramics, decoupage/dough art, floral displays, commercially produced or manufactured items and resale products.

## ENTRIES

**All art work must have been completed in the past year.** One (1) entry may be submitted per person. All artwork must have a completed entry tag secured to the upper right corner of its reverse side and must include the exhibitor's name, address, phone number, title of entry, price or NFS (not for sale) listing, value and media type.

## STANDARDS

**The maximum size for artwork will be 30 inches x 40 inches including framing. The maximum size for 3D is 10 inches high x 15 inches wide/deep. All entries must be appropriately mounted and framed, complete with screw eyes and wire across the back for hanging.** Gallery wrapped art will be accepted. These standards will be strictly enforced. Artwork that does not comply with these show standards will be juried out. Staff will not take responsibility for repairing artwork to meet such standards.

## HOW TO ENTER

Deliver your eligible artwork (see above) along with a completed entry form to the Mentor City Hall, 8500 Civic Center Blvd., in Mentor on Tuesday, September 3, between 12- 6:00 p.m. or Wednesday, September 4, 10:00 am - 4 p.m.

To process the application you must indicate the category and media on the application.

## ENTRY FEE

An entry fee of \$5 must be paid when artwork is submitted. The entry fee is non refundable.

## JUDGING

This show is juried. The judge will have the discretion to accept or reject any entry and decide all awards. Artwork, which does not meet the standards or quality of the contest, will not be entered. Unless objection is indicated, permission to photograph for publicity is assumed.

## AWARDS

Cash awards will be given for first and second places in each category and Dorothy McNamara Maloney Best of Show. All awards will be made at the discretion of the Judge and are final. Winners recongnized at opening reception.

Winners will be notified prior to the opening reception. In order for artists to receive a monetary award, winners will be required to complete a W-9 and Independent Contractor forms, provided by the City of Mentor.

## RECEPTION

A reception and awards ceremony, for all exhibitors, will be Friday, September 13, from 7:00 - 8:30 p.m. at the Mentor City Hall. Winners will be notified in advance. Winners or a representative must be present to receive their award.

## EXHIBITION HOURS

Art work will be on display at the Mentor City Hall through Wednesday, October 2, Monday – Friday, 8 a.m. to 5 p.m.

## PICK-UP DATES

All entries must be signed out and picked up at the Mentor City Hall on Thursday, October 3, between 12:00 - 6:00 p.m. The City of Mentor is not responsible for entries not picked up on the above date.

**Wildwood Cultural Center (440) 974-5735**

# ENTRY FORM & TAG

Fill out both the **Entry Form** and **Entry Tag** below **BEFORE** submitting your artwork on Tuesday, September 3, from 12- 6 p.m. or Wednesday, September 4 from 10:00 - 4:00 p.m.

**In order to process your application you must indicate the category and media.**

## [unveiled]: 2019 Lake County Art Contest Entry Form

# \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Zip Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Catagory \_\_\_\_\_ Media \_\_\_\_\_

Title of Work \_\_\_\_\_

Specificy Sale Price **or** NFS \_\_\_\_\_

My signature above certifies that this is my original artwork  
and created in the last year.

Date

This **Entry Tag** should be affixed to the upper right corner on the back of your artwork.  
Entries may not be removed until **Wednesday, October 2, 2019.**

### ENTRY TAG

### Entry No.

This entry tag **MUST** be attached to the upper right corner of the entry. For 3D,  
please attach to underside of work. Please print the following information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email / Telephone: \_\_\_\_\_

Title: \_\_\_\_\_

Catagory: \_\_\_\_\_

Media: \_\_\_\_\_

Specificy Sale Price or NFS: \_\_\_\_\_

